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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 22 NOVEMBER 2023, 10.00 AM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillor Michael (Chairperson) Councillors Lancaster and Palmer

1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 **Application for the Variation of a Premises Licence - The Birchgrove Inn** *(Pages 3 - 24)*

3 **Application for the Grant of a Premises Licence - Bodega, Clearwater Way** *(Pages 25 - 46)*

4 **Urgent Items (if any)**

D Marles

Interim Monitoring Officer

Date: Thursday, 16 November 2023

Contact: Graham Porter,
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